

THE BAPTIST RECORD.

OLD SERIES VOL. XXXV.

JACKSON, MISSISSIPPI, APRIL 27, 1911.

NEW SERIES, VOL. XIII, NO. 17.

Our Lord's Cause.

Southern Baptists have attempted to do the biggest thing in their history this year—to raise one million dollars for Home and Foreign Missions. This means on an average of less than a half dollar a member, or less than one cent a week. Shall we fail?

We are within a few days of the close of the year. (May 1st) Several have given thousands of dollars, a number one thousand each, quite a number six hundred dollars, the salary of a missionary, a great many, one hundred dollars, the salary of a native preacher in China. Women have taken off their jewelry and given it; a young lady gave a beautiful necklace, another a prized medal won at college. She said she had nothing else to give. Many, many have made noble sacrifices. But who has sacrificed as the missionaries have, who have given their lives? They have stood the past year in the midst of war and famine and pestilential plague of death. Yet God has kept them. No one has died. They report the greatest year of advance in the history of our work. Thousands have been added to the Lord's hosts. The lines of the enemy are breaking. Our soldiers at the front, advancing begging for help. They need reinforcements and equipment. We have come to the last few days of our Convention year, and it looks like we will have a very oppressive, distressing debt on our work. This will mean saying to the young people applying to go to the front: "Stay at home" and to our missionaries, "We are glad that you have done so well, but toil on without needed assistance; we have other interests in which to invest our money which we consider more important than this of soul-saving," and to our Lord, "Not now; go with thy pierced hands to others." We will need Him, let us not turn from Him now. I ask that for Christ's sake you make another gift. Pray to God and what He bids you, do it. We have enough Godly men and women to yet save the day, and snatch victory out of apparent defeat. Do not wait; send on your gift at once.

Let Sunday, April 30th, be a day of thanksgiving and thank-offerings. The churches and Sunday Schools can and should add still further to what they have done. It is for God's cause. Who will gladly respond?

R. J. Willingham.

Foreign Mission Rooms, Richmond, Va., April 30th, 1911.

Let it be remembered that all funds for our Boards must reach their destination by Monday night, May 1st, in order to be credited on this year. Where funds are sent to the State Secretary or Treasurer, he will notify the Board by wire Monday evening, and the amount will be credited.

One More Sunday and the Books Close.

B. D. Gray, Corresponding Sec.

By order of the Southern Baptist Convention, the books of the Home and Foreign Mission Boards remain open until midnight Monday, May 1st.

This will give opportunity to make Sunday, April 30th, a great day for Home Missions. On Monday, the money collected may be telegraphed. Not what is subscribed, but only the cash in hand may be telegraphed. The money should be telegraphed to the proper state treasurers or secretaries who will in turn telegraph to us. If necessary to save time, the money for Home Missions can be telegraphed to me or Treasurer Walker Dunson at Atlanta, but if this is done no telegram should be sent to the state headquarters lest the same contributions be counted twice. In other words, send only one telegram about each contribution. The brethren will want to know the results, and so I beg that all the contributions be sent in as early as possible on Monday, May the first.

And What of the Outlook?

This is a difficult question, hard to answer. As I write, our treasurer tells me that the receipts to date are ten thousand dollars short of those for last year at this time. This, therefore, calls for heroic giving. Many of our strongest churches have not done as well this year as they did last year. I beg them in the name of the Lord and for the sake of our work that the pastors of these churches and their best laymen will rally to our support in the next five days.

The reserves must be brought out. It is a time for all to take a hand. Unless there is widespread and generous giving all over the land, a burdensome debt is sure to be our portion. Will the brethren allow us to report a debt or shall we report an even balance sheet? May the Lord help us to do the latter.

Home Mission Rooms, Atlanta, Ga.

To the Churches of the Zion Association.

Dear Brethren:—

There remains just a few more days until the meeting of the Southern Baptist Convention. Mississippi has just paid a little over one-fourth of what we have been asked for and can easily pay it if we will. The Baptists of the State are asked to give to Home and Foreign Missions, sixty-nine thousand dollars.

The churches of the Zion Association are asked to give three hundred and fifty dollars of this amount. We have over three thousand members. Ten cents per member would pay this amount.

Will you pay that much?

Do you love Jesus ten cents' worth in one year?

Men will spend their money for the object they love. Home and Foreign Missions should appeal to every Christian man and woman, boy and girl.

Will some brother in every church see that a collection is taken for Missions during this month and send at once to our Associational Treasurer.

Brother, this is for YOU! DO IT NOW! The King's Business requires haste.

J. W. Spencer, V. P.

For Zion Association.

Bellefontaine, Miss., April 4, 1911.

That Interest Account.

No man can succeed in business who pays out all or a greater portion of his earnings to cancel his indebtedness for interest dues on borrowed capital. Every dollar paid out on borrowed capital lessens the profits that much. Such business will ultimately lead to bankruptcy.

Our Foreign Board, so I am informed, is paying out about \$13,000 a year in interest. Why should this be so and what will it lead to? Thirteen thousand dollars paid out to banks for borrowed money; enough to employ more than twenty missionaries. Think of it!

Will not God in due time rebuke such a policy? While He will bless His work, I feel sure He will not approve of such a policy.

It is not right, as I see it to carry on a business that calls for a waste of \$13,000 of money contributed for missions to pay interest on borrowed money to do mission work with.

I suppose the Home Board is about in the same condition. If so, then more than forty missionaries are kept at home on account of this awful interest account. Let us quit enlarging for a while and get out of debt, following the example of our Presbyterian friends and do business for cash.

J. R. Sample.

A Nomination.

No one regrets the resignation of Dr. Lowrey, as president of Mississippi College more than myself, but I here and now nominate Dr. B. D. Gray, Atlanta, Ga., as Dr. Lowrey's successor. I wonder what the trustees think about it! There could be no harm in trying. It would be a match well made.

Yours for the college,

J. R. Nutt.

Denial is not destructive, for men are most interested in what they deny.—O. R. Gutford, D. D.

News in the Circle.

MARTIN BALL.

A great convention. We mean the North Mississippi Sunday School and B. Y. P. U. Except for the first day the weather was ideal. The attendance splendid. The hospitality lavish. The talks above the average. The spirit fine and everybody happy.

It is mighty nice to know that Dr. Lowrey has such kind feelings toward and deep interest in Mississippi College, but we dislike so much to have him lay down the work just now.

Prof. H. H. Lewis, of Howard College, is superb in Sunday School and B. Y. P. U. Convention. He charmed everyone of the West Point Convention. He was unanimously invited to visit this Convention at Indianola next April.

Our home at West Point was with Bro. Asham E. Jones' family. We are quite sure it was the very best in the city. No wonder pastor Barton is so happy in his work!

Pastor Jas. B. LeVell, of Indianola, was chosen president of the West Point Convention, and although new at the business, he presided well, and kept the business moving on.

Now we know that Editor Bailey was correct last week when he said that Editor C. A. Gillet was a "royal joker." He says "the great mass of Baptists are poor, since they have such men as Eli Martin Ball to fight for their freedom." What a joke!

The work at Greenville is moving forward nicely under the pastoral guidance of Rev. W. B. Hargis. Twenty-two additions since his arrival, twelve by baptism. The outlook is hopeful.

Rev. Charles R. Aked resigned the Fifth Avenue church, New York, April 9th, and left Monday for San Francisco. He traveled in the private car of Judge R. S. Lovett, who is president of the Harriman system of railroads. The Fifth Avenue church presented him a purse of \$2,500. So he can live a day or two longer!

Dr. W. W. Landrum, of Broadway church, Louisville, Ky., declines to take a vacation, but insists on beginning a protracted meeting with him as the evangelist.

Rev. A. V. Beiler, of Murfreesboro, Tennessee, has been selected as Associated Press Reporter for the Southern Baptist Convention at Jackson, Miss. He is among the best.

Dr. L. S. Doan, of the Highland church, Nashville, Ky., has resigned to accept the First church, Bowling Green, Ky. He was president of the Baptist Ministers' Conference. Dr. W. W. Landrum was elected in his stead.

The West Tennessee Sunday School Convention met at Paris this week. It was largely attended. President E. N. Watson, of Memphis, was chosen to preside, and Fleetwood Ball, of Lexington, to do the writing. This Convention was largely attended.

The church at Eufalfa, Okla., has secured the services as pastor, of Rev. J. R. Taylor, of Hennessey, Okla. He enters the field at once.

The South Side church, Columbia, S. C., has called Rev. C. W. Hidden, of Belleville, Kansas. He has not yet announced his decision. He went from South Carolina to Kansas.

The Presbyterian Board of Home Missions, North, has just received \$2,250,000 from the estate of the late John S. Kennedy, of New York. One of the first steps taken will be to raise the salaries of all the missionaries receiving less than eight hundred dollars.

Dr. J. Bery Lawrence, pastor of the First church, New Orleans, is hitting the violators of the law some hard blows. He has received an anonymous threatening letter, but brave man as he is, this does not deter him.

Dr. John Clifford, of England, has been summoned before the courts twenty-eight times for refusing to pay taxes for the support of the church schools in England. He is glad to pay taxes for the support of legitimate government expenses, but refuses to pay for sectarian and Romanizing purposes. He stands four-square a Baptist.

We extend to our dear brother R. A. Kimbrough, of Blue Mountain, our deepest sympathy in the departure of his splendid mother. She has gone Home to rest with the Savior she served so faithfully.

Evangelist W. A. McComb, of the Home Board, will be with pastor T. W. Green at Lexington, in a meeting beginning April 28th. We are anticipating a great refreshing at this time.

We cannot see how Dr. W. T. Lowrey is going to make Blue Mountain College any better than it is now. Prof. B. G. has brought it above highwater mark. But maybe so.

Pastor T. W. Green, of Lexington, says: "Your department of the Baptist Record is true to its name. It is splendid. I suggest that we take up a collection for you—of news." If anyone will second the suggestion, let the news come on.

The Alabama Sunday School Convention meets at Anniston on April 25-27. Dr. E. Y. Mullins, of the Seminary, and Dr. Geo. W. Macon, of Birmingham, are among the speakers. All who were at West Point know how Dr. Macon will conduct himself.

Dr. Z. T. Cody, of Greenville, S. C., has purchased the interest in the Baptist Courier owned by the late Dr. A. J. S. Thomas, and will give his entire time to editorial work after June 15th.

The First church, Greenville, S. C., is in mourning. Their excellent pastor, Dr. Z. T. Cody, resigned last Sunday to accept the editorship of the Baptist Courier. The policy of the paper will not be changed in the least.

The church at Batesburg, S. C., raised an amount sufficient to place a beautiful window in their new church to the memory of Dr. A. J. S. Thomas, who was at one time their pastor. The full amount was raised the day he was buried.

It is announced that Rev. W. C. Taylor, of Petersburg, Va., will preach the Commencement sermon of Richmond College, Va. He is an exceedingly strong, thoughtful preacher.

A new church, named Tabernacle church, has been organized in Columbia, S. C., making six in that city. Rev. A. B. Kennedy was chosen pastor. That makes six churches in Columbia now.

Sure, we mean "Baptist Advance" and not "Arkansas Baptistist." There was a time when all the good things about the Arkansas Baptist. But, how the mighty has fallen.

We wish everybody could have heard Dr. Frost at the North Mississippi Sunday School and B. Y. P. U. Convention. He delivered two as fine talks as anyone ever heard. The audience was charmed. Everybody determined to live nearer the Master.

Fifth Sunday Meeting.

The Fifth Sunday meeting of the Yazoo Association will meet with the Mount Vernon Baptist church, Saturday and Sunday, April 29th and 30th.

Saturday Morning.

10:00—Devotional Exercises—J. T. Ellis.

1. Layman's Movement—J. B. Sweany and Jim Wilkins.
2. Sermon by W. J. Harvey.

Afternoon.

- 2:00—3. Sermon on "Rewards," by J. P. Hickman.
4. "Saved for What?" J. T. Ellis, A. H. Miller.

Sunday Morning.

Sunday School Mass Meeting, conducted by Leon Trotter.

1. "The Problems of the Sunday School and How Met," by W. W. Muirhead and M. S. Deterly.
 2. "The Teacher Teaching the Lesson," Hon. T. E. Mortimer.
- 11:00—Sermon on "World Wide Missions," by W. E. Farr.

Afternoon.

2:00—Young People's Service, conducted by A. H. Miller.

1. "The Work of Young People in God's Kingdom," by T. E. Mortimer, Ed White, Leon Trotter.
2. Lecture—"Is Life Worth Living?" W. E. Farr.

Let everybody come and make this a great meeting for our Master.

The Ethids of Missions.

The command to preach the gospel to every creature commits to the Christian world the authority and enjoins the duty to promulgate a principle, involved in the humanitarian and philanthropic idea of human helpfulness.

The principle did not originate with the command to do this, but was already inherent in the moral nature of man. The moral instinct manifests itself in the numerous enterprises fostered by the world, and especially by the more civilized nations for the betterment of human conditions.

This principle is exemplified in every form of charity work. The physician who is not a Christian, as well as the Christian physician, does much charity practice, for which he does not hope to receive financial compensation. The man who plunges into the water to rescue the drowning child, and the woman who visits her sick neighbor, and lends her services as a nurse and a comforter, and the man who carries to a poor family the necessities of life; the one who writes a letter of sympathy and condolence to the bereaved; these all manifest the mission spirit, and exemplify the mission idea, though done purely and only from a moral standpoint, as those who go to the heathen with the Gospel, or contribute to the support of those who go. The one class is prompted by a desire to supply physical needs and to do what their better nature has prompted them to do, while the other class (Christian) carry the bread of eternal life to the lost souls, out of regard for their spiritual needs, and the command of their Lord, and their desire for the salvation of the lost.

The first class is prompted by the humanitarian principle only, while the latter is prompted by both the humanitarian principle and also the Christ spirit to help both soul and body. The first is called philanthropy; the other is called missions. We can reverse the terms and call the first moral missions and the second, Christian philanthropy, and retain in both the moral principle of human helpfulness with the Christian motive added to the latter.

They who give a cup of cold water in the name of a disciple, manifest the Christ spirit. They who give a cup of cold water in the name of humanity only, does not manifest the Christ Spirit, though they have performed identically the same act. These will receive the commendation of the Judge at the last day, while the others will not, and yet both have helped the needy, and relieved human suffering.

Therefore, while these things should be done, because it is morally right to do them, yet there is a higher motive for Christian service.

In obeying our Lord, and in carrying out the commission we are to recognize the moral motive, which should appeal to all mankind, to help those who are less fortunate than ourselves in any way whatsoever as Christians we are to be prompted by a desire, first, to see the lost saved, and then as we may better their material and social conditions.

When the Christian world comes to under-

stand that missions simply mean that we are to do our Christian and moral duty to all peoples so far as within us lies, whether near us or far away, it will not be so hard for them to get their consent to give their time, efforts and means to further this, the greatest of all undertakings.

It is both morally and religiously right those who need our help, whether their needs be physical or spiritual. And he who does not thus help is morally guilty before God.

W. I. Hargis.

Program.

*The Monroe County Baptist Sunday School Convention and Layman's Movement will convene with Harmony Baptist church, embracing fifth Sunday in April, 1911.

Friday evening, April 28, 7 p. m.

..... Sermon, Rev. Chas. Nelson
Saturday, 9:30 to 10 a. m.—"The Need of a Sunday School," L. J. Grace and Rev. J. R. Gregory.

Saturday, 10 to 10:30—"Who Ought to Be long to It," B. W. Phillips and Clarence Crenshaw.

Saturday, 10:30 to 11:00—"The Superintendent," Robt. L. Smith and O. C. Hathecock.

Saturday, 11 to 11:30—"The Teacher,"

..... A. J. Adair and W. A. Smith

Saturday, 11:30 to 12—"Attention of Children," L. B. Cole

DINNER ON THE GROUND

Saturday, 1:30 to 2 p. m.—"Music in the School," Robt. L. Cooper and T. R. Stephens

Saturday 2 to 3—"The Layman's Movement," Rev. R. L. Birmingham

Saturday, 3 to 4—"The Pastor's Relation to These," Rev. Jeff A. Rogers

Saturday, 7:30 p. m.—Sermon by Rev. J. F. Hailey

Sunday morning and evening, 10 a. m. to 4:00 p. m., will be occupied by able speakers appointed by the State Executive Committee on Layman's Movement. A rich feast in store for all who attend, and we bid the people come. Those assigned subjects are expected to lead off, but others are asked to come prepared to speak on any subject they especially desire.

A. J. Brown.

Footsteps of the Flock. Or, Origins of Louisiana Baptists.

Rev. Ivan M. Wise.

The writer has read Volume 2, part 1 of "Footsteps of the Flock," and pronounces its contents both interesting and valuable. In it is traced the history of East and South Louisiana Baptists from its beginning in 1778 up to the close of our Civil War, and shows how that through hardships and perils and persecution those pioneer Baptists laid the foundation of what the present generation of Baptists in those parts of the State possess today. In it the historian makes reference to the earliest Baptist preaching in Southwest Mississippi in which reference is made of course to Richard Curtiss who along with others, suffered persecution in planting the pure gospel in the Natchez country.

The historian collected his data from various sources and has given and will continue to give the denomination in permanent form the footsteps of the flock in Louisiana. The next copy of "The Footsteps of the Flock" will be Volume 1 on East Louisiana Baptists which will include historical sketches of Southwest Mississippi Baptists and the historian requests all Southwest Mississippi Baptists to send him all material needed for the next Volume. The writer has furnished him data for Slidell, La., and our Gulf Coast country. I trust that his request will be complied with. Address, Rev. I. M. Wise, Estherwood, La.

O. D. Bowen.

Handsboro, Miss.

Just Like Baptists.

A. D. Muse.

Yes, it is just like the good old New Testament Baptist to frankly refuse to join hands with anything whose purpose and creed is so loosely defined as this Interdenominational Sunday School Convention. Baptists, New Testament Baptists have never done it, and, God bless your soul, they are not going to do it today. A few "dyed-in-the-wool" Baptists may do it, but the rank and file of the Baptists will never do it. No, sir; it is hot in their blood. The Apostles didn't do it, and they were Baptists. The Christians of the early centuries didn't do it, and they were Baptists. The Baptists of the middle ages, when Christianity was put to the fiery test, at the hands of Catholicism in Britain, never did it. We have never united with any other denomination or state. Our Baptist forefathers stood the floods and cruel flames of martyrdom before they would do so, and, mark you, they would do it today.

Brother Fendley sounded the Baptist note not only in words but action, by his reply to the ten-dollar assessment on his church. Our people as a whole, are not only going to fail to join hands in such a move, but just like you, brother Fendley, we are not going to flunk for the rest.

We are not all Sampsons, sleeping upon the laps of the enemy, and losing our strength; not all Sauls, sleeping while David approaches; not all Asyrians, blinded and led by the enemy into the hands of the foe. The world is full of just such Baptists as Brothers Fendley, Riley and Barton. If you don't believe it, just apply the brand and you will see the fire.

"I will stand upon my watch" says the prophet. No man can tell another when the exigencies of life are to arise or its storms of temptation are to be met. No good seaman waits until the storm has struck to go on deck, and no mystery of experience is so startling as the abrupt, unanticipated, and surprising ways in which the shifting weather of life suddenly tests the human soul. —Francis Greenwood Peabody.

Every man is the center of perpetual radiation, like a luminous body. He is, as it were, a beacon which entices a ship upon the rocks if it does not guide it into port.—Amiel.

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Good Citizenship.

According to Solon, society is well gov-
erned when the people obey the magistrates,
and the magistrates obey the laws. The sec-
ular press of Mississippi has startled good
citizenship with the accusation that some of
the people have not been obeying the laws.
The inference is plain, that some offi-
cials in the past days have winked, if they
have not connived at their breaking. It
is stated that not only the laws, but the con-
stitution has been flagrantly violated by
allowing thousands upon thousands of poll
tax delinquents to vote in the primaries.
Under the constitution, no person may vote
who has not paid his poll and other taxes
in the past two years on or before the first
day of February in the year in which he of-
fers to vote. That this provision has been
violated is a sad commentary, and if per-
sisted in, it will bring demoralization and
dishonor to society. If it is true that county
election commissioners have heretofore fail-
ed and refused to strike the names of de-
linquents from the poll books as required
by law and their oath of office and have not
been prosecuted for this shameful neglect
of duty, then indeed, it is time for good
citizens to counsel together, and the Good
Book tells us that in a multitude of coun-
sels there is safety.

The Baptist Record has no place or part
in factional politics. But it is intensely
interested for law and order. It is deeply
interested in clean government. A stream
cannot be purer than its source, and the
constitution is the source of our laws and
governance. To allow those who wilfully
frustrate themselves to participate in the
election of men to make and enforce the

laws is an outrage on society and a travesty
on government. Men and brethren, let
us reason together. Those who cast illegal
ballots never vote for the best men. Rath-
er do they prefer the grafters, the embez-
zlers, the wine-bibbers, the hypocrites, the
demagogues, the men of unclean speech; in
short, what Holy Writ calls "lewd fellows
of the baser sort." It is also a known fact
that those who cast unquestionable ballots,
never divide, but vote in a lump. The ha-
bitual poll tax delinquent has no grievance
against the blind tiger keeper. They are
natural affinities. Many blind tiger keep-
ers are poll tax delinquents. Birds of a
feather not only flock, but vote, together.
This is why just and fearless county at-
torneys have the unlying enmity of this
class of law-breakers. The poll tax delin-
quents, banded together with other men,
who encourage the breaking of laws, voting
in a lump, may effectuate disgraceful nomi-
nations, thus putting bad men in office. And
"when the wicked rule, the people mourn."

It is the duty of good citizenship without
reference to faction, creed or locality, to
rise as one man, and demand the strict en-
forcement of the constitution and the laws
against corrupt and illegal voting by those
who have voluntarily disfranchised them-
selves and yet have the audacity to seek to
foist improper officials upon society. It
is the duty of good citizenship also, to see
that where some good man has failed or
neglected to pay his tax in time to vote this
year in the primary that he does so in or-
der that he may qualify himself to vote in
the future. His vote may be needed in
keeping out of the legislature men who may
seek to overturn the prohibition laws of Mis-
sissippi. It may also be needed to vote
for bonds for good roads, public school
houses and other improvements demanded by
a progressive civilization. The tax that he
has heretofore failed to pay, has shortened
the school term in his district, thereby rob-
bing his neighbor's child of a full school
term, while his own child has profited by
the taxes paid by others. In short, good
citizenship should see that men cease to be
political drones and help bear the burdens
of a government whose benefits they re-
ceive.

Our beloved brother, Hon. J. A. P. Camp-
bell, than whom there is no better legal au-
thority in the land, states that a man who
has become delinquent for taxes under the
suffrage clause of the constitution and who
votes in a primary election is subject to a
fine of two hundred dollars, or six months'
imprisonment, or both. Judge Campbell
urges Circuit Judges to charge grand juries
to indict and district and county attorneys
to vigorously prosecute such illegal voters
if they shall attempt to vote in the coming
primary, and to lay the heavy hand of the
law upon county election commissioners who
fail to strike the names of tax delinquents
and all others not qualified electors, from
the poll books before they are sent to the
officers who hold the primary.

Let us all strive and work as good citizens
for the elevation of clean, honest men to
official station. Honest men are not only
honest and clean in handling dollars and

cents, but are clean and honest in speech
and thought. No bad man was ever fit for
good service. Every qualified elector who
enters a polling booth is a sovereign. And
he should feel the responsibility, for weal
or woe, resting upon him. He should divest
himself of all prejudice and when—with no
eye upon him—but the eye of God—he picks
up the pen to mark his ballot, let him feel
that he is speeding for the good of the com-
monwealth and his own fireside.

"A weapon that comes down as still
As snowflakes fall upon the sod;
But executes the freeman's will
As lightning does the will of God."

Mississippi College.

Dr. W. T. Lowrey's announcement in our
last issue that his resignation as President
of Mississippi College was in the hands of
the Board of Trustees of the College, came
in the nature of a surprise, a disappointment
and a shock. Things have been going so
well with the College during Dr. Lowrey's
administration of thirteen years that we
had come to feel that he was a fixture.

After thinking over the matter carefully
and taking into account all the factors in-
volved in the situation, as we see them, we
have reached the conclusion that the in-
terests of the College as well as of the cause
are making a loud call for him to reconsider
his action, giving more careful thought to
the welfare of the College and also to the
cause at large. We would not be under-
stood to mean that, in his former considera-
tion of his duty in the present situation, he
had been indifferent to these, but we can
see how he might easily have given undue
weight to the earnest entreaty of his col-
leagues at Blue Mountain, to return to the
institution of his first love as an educator.
And this call is reinforced by the purest
and loftiest sentiment of filial reverence and
loyalty to one of the kinliest sires with
whom a son was ever blessed. But we be-
lieve that, if this question can, in his mind,
be stripped of all sentiment, and put upon
a basis of his absolute worth to the denomi-
nation, his final decision might be differ-
ent. Neither would we be understood to
undervalue Blue Mountain College; for we
believe that in Baptist matters, Blue Moun-
tain stands easily second in Mississippi as
an educational plant and force. Indeed, too
much could not be said of the value of Blue
Mountain as an educational agency for the
purity of the home, highclass citizenship in
our commonwealth and spirituality and high
ideals in individual and church life. But
Blue Mountain is so thoroughly organized
and equipped, possesses such an *esprit de
corps*, is so intrenched in the affections and
confidence of our people, enjoys a patron-
age so large and stable, and is blessed at
all times with such an efficient president,
not nominal, but real, in the person of Mrs.
Modena Berry, that we feel it is fitted ad-
mirably, not only for sustaining its present
reputation and efficiency, but for more ag-
gressive work.

On the other hand, Mississippi College is
facing a crisis—a crisis not only because
threatened with Dr. Lowrey's leaving, but a

crisis if he remains. Our State is threat-
ened, and in some sections, actually impover-
ished, by the boll weevil. This condition
itself, alarming and demoralizing, admonish-
es us to keep the strongest man we can com-
mand at the head of our College that it may
be tided over these difficult times.

But if we were not threatened and damag-
ed by the boll weevil; and, if Dr. Lowrey
were not to leave us, yet we are confronted
by a crisis.

The great crisis comes with most boys and
girls between the ages of fifteen and eigh-
teen. The crisis (or one of the crises) has
come to the College at the age of eighty-
six. The College has now reached the
stage when knee pants must be abandoned.
The College is a vigorous lad, and has almost
outgrown its knee pants. The truth is it
must have a different cut of pants. The
old have been outgrown, and, besides, are
worn out. The College must have new pants.
Dr. Lowrey has had the measurements all
taken, the pants cut out and basted and has
been trying them on. The fit promises to
be a good one, if the Doctor can just stick
to the job until it is finished.

More than 3 years ago one of the best dor-
mitories in country was erected. Along with
that were built an up-to-date dining hall and
kitchen, all at a cost of about \$75,000. Lat-
ter on, the old College chapel was repaired,
and renovated generally, improving its looks
and utility very much. The latest move
to properly equip the growing institution
is the erection of a Science Building to cost
when furnished, about \$65,000. This will
soon be done. But the building movement
and better equipment must not stop here.
They cannot and meet the demands upon the
College—the Baptists of Mississippi. If
Dr. Lowrey could stay with us even five
years longer, the College could, under his
wise leadership, be equipped to largely meet
the reasonable demands upon it.

We indulge the hope that he may yet be
induced to remain. We are not unmindful
of the fact that there are many men in Mis-
sissippi, to say nothing of the multitude
elsewhere, who are good, strong and effi-
cient in their respective spheres, one of whom
might be secured for the presidency of our
College. But changes are always experi-
ments, and our contention is that conditions
at present do not justify experiments. It
is probable that Dr. Lowrey, with his thor-
ough acquaintance with educational matters,
and with conditions generally in the State,
could do more for the College and the cause
during the next five or ten years than any
available man could possibly do. The
Board of Trustees will, of course, be equal
to the emergency and does not need any
suggestion from us. However, we have only
expressed our feelings and views of this
important matter.

No one but Dr. Lowrey can decide what
his duty in the premises is. We must
leave the decision to him. We are willing to
leave it to him, but we want him to know
that we want him to remain. He will do
what he thinks is right and best. We shall
still love him for what he has done for the
College, and stand by him in whatever
sphere his lot may be cast.

The Situation Critical.

There remains only one more Sunday be-
fore the books of both the Foreign and Home
Boards close. As the month closes on Sun-
day, the books will be held open till mid-
night, Monday, May 1st. Beyond any
doubt, next Sunday will be a pivotal day.
It should, therefore, be made a most stren-
uous day in the interest of missions. So
should every day from now till then be with
every man and woman, boy and girl, in the
service of our Master. Let every one who
has not made a contribution to missions be
sure to be ready by next Sunday. And
even if you have given, study the necessities
of the situation thoroughly, and make real
self-denial from now till May 1st. Most
likely, those who have given most liberally
could, if they realized the great need, give a
little more. If there will be no preaching at
your church next Sunday, or if rain should
prevent a gathering of the people, devise
some way by which you may be able to put
into the hands of your pastor, or church
treasurer, whatever you may be able to give
to the Lord's work.

Another word: It is highly important
that every one who has in his hands funds
for missions, on May 1st, wire Dr. A. V.
Rowe, Winona, on the morning of May 1st
the amount, and remit it at once to him.
If you will wire him on Monday morning,
May 1st, he will wire the Boards in the af-
ternoon and then your gifts will be count-
ed in on the closing year's work. Let ev-
ery lover of missions be prayerful and ac-
tive during the remaining days of April.
At present time, the King's Business requires
great haste.

The American Baptist Year Book is on
our review table. It is larger than any pre-
ceding one and it is brimful of the most
interesting statistics, pertaining to our de-
nomination, showing a membership of 5,-
260,369, a falling off from report in 1910 of
17,575. The total contributions are set
down at \$25,978,911.21 as against \$24,122,-
911.35 for preceding year—an increase of
\$1,845,999.86. Mississippi is shown to have
368,445 members, of whom 145,217 are white
and 223,228 colored. Mississippi's total
contributions from white Baptists for clos-
ing year is given at \$595,972. Mississippi
is credited with 923 Sunday Schools and 59,-
299 scholars. This yearbook is indispensable
to a person who wishes to be posted as to the
development and the progress of Baptists
in America. The price postpaid is sixty
cents per copy. Can be had from Baptist
Record Jackson; or from American Baptist
Publication Society, Philadelphia.

"The Men and Religion Forward Move-
ment" is assuming much prominence just
now. No doubt it is a good thing. New
movements and organization come so thick
and fast that they are positively bewildering.
Had we not better single out a few
of the best and work them for all they are
worth?

The Annual of the First Baptist church, of
Jacksonville, Fla., for 1910 has just reached

our desk. It is a book of 108 pages, be-
sides advertisements, well gotten up and full
of facts.

Home Board Evangelist W. A. McComb is
engaged in a meeting with pastor T. W.
Green, at Lexington, with bright prospects
for a great meeting.

Rev. Ray Palmer seems to be doing a great
evangelistic work in Louisiana. He was
born near Jackson and hopes to visit his
old home soon. We hope to meet you,
brother.

Brother Carl M. O'Neal, of Lucien, is
much gratified at the response in behalf of
Mrs. Herring, whose case was mentioned a
short time since in the Record.

The church at Summit has appointed Mas-
ter Gordon Covington to look after the in-
terests of The Baptist Record there. Quite
a number of churches have done a similar
thing with good results.

Rev. S. E. Tull has been in Pine Bluff,
Ark., twenty months. He has had 261 addi-
tions, 112 by baptism, has built a Baraca
house costing five thousand dollars, and
has raised for all purposes seventeen thou-
sand dollars.

The G. & S. I. Railway Company will put
on a week-end excursion rate to Gulfport,
Sat. Apr. 29. The fare from Jackson will be
\$2 for round trip; from Hattiesburg, \$1.35.
Fares limited to return Monday following
date of sale of ticket. These rates apply
on all passenger trains Saturday and Sun-
day.

Rev. L. P. Trotter is nearing the close of
a great meeting with the First church, Hat-
tiesburg, having to his help Rev. J. C. Mas-
see. Rev. E. D. Solomon began a meeting
in the Columbia Street church last Sunday,
doing the preaching himself. We are glad
to note that Baptist matters are on the up-
grade at Hattiesburg.

Rev. B. G. Haman, resident in Winona,
and serving churches adjacent thereto, pass-
ed from his labors to his eternal reward on
the morning of April 24th, 1911. He was
a son of Rev. and Mrs. P. A. Haman, of
Learned, and a faithful minister of Jesus
Christ. We commend the sorrowing ones
to the grace of our Lord Jesus Christ. One
by one our noblest and best are slipping
away.

Rev. John H. Eager, of Baltimore, who
sailed recently for the Orient, has arrived
in Naples. Dr. Eager is conducting a
small party of friends on an extensive Ori-
ental tour, visiting Egypt, Palestine, Con-
stantinople, Greece and Italy. On their re-
turn to Italy, in June, Dr. Eager will take
a special tour through Central Europe with
a small private party, which is now being
organized by his son, Mr. J. Howard Eager,
of the Eager Tours Company, of Baltimore,
Maryland.

Sunday School Lesson

To Be Studied With Open Bible

THE STORY OF TWO KINGDOMS.

Miss M. M. Lackey.

Lesson 5

April 30

Jonah 3:4-11.

God's Pity for the Heathen.

(Foreign Missionary Lesson.)

Golden Text: "Go ye therefore, and make disciples of all the nations."—Matt. 28:19.

Turn this Sunday back to the Northern Kingdom, where the prophet Jonah, lived during the reign, perhaps, of Jeroboam II. See 2 Kings, 14:25. Read the entire book of Jonah before attempting to study the lesson.

Where in the Old Testament is the obligation to give the Gospel to the world outside of Israel so strongly put as in the book of Jonah.

Where was Jonah born and reared? (Gaza-Heper, in Galilee, north of Nazareth.)

Where was Nineveh? (On the east bank of the river Tigris, four hundred miles east of the Mediterranean.)

What kind of feeling had Jonah towards Nineveh? (He hated the people as enemies and had a feeling of repulsion toward them as heathen and idolaters.)

Was his prejudice beyond what was common to his people? (Perhaps not; but as a Jew, he had no use for Gentiles.)

What kind of a city was Nineveh? (Chap. 1:1. "Exceeding great; greatest capital there in the world; but its whole life was given to heathenism.")

How was Jehovah's word made known to Jonah? (Jehovah put it into the prophet's mind somehow; further than that no one knows.)

What is meant by a city of three days' journey? (The phrase may refer to the distance, or to the circumference; the idea is that the city was immense.)

What relations had existed between Nineveh and Jonah's country? (The Assyrians had long warred against the Northern Kingdom.)

Was there an extraordinary reason for sending Jonah to Nineveh?

So far as we know, had he any preparation for this mission?

Tell the entire story.

Where was Tarshish?

Where was Joppa?

Why was it necessary for the Lord to call Jonah for the second time?

In what spirit did Jonah at last take up his mission to Nineveh?

Why should the people have believed Jonah?

What god did these people worship? (An idol in the form of a fish.)

What decree did the king make?

Why were the beasts also to fast?

Must it be an indication of their general repentance?

What is meant by the references to God's

repenting? ("When we think of God in His infinite nature we are compelled to say that He never makes a mistake, and therefore never repents. When we think of Him in His person, all relations to us, we have to use human ways of speaking. Those relations change just as in the case of a human person when he changes his mind. God's threats against the wicked are conditioned on their persistence in wrong doing, and become inoperative when the wicked repent.")

What was the cause of Jonah's displeasure?

Would his ministry have been more truly honored by the destruction or by the salvation of Nineveh?

How did God rebuke him for his narrow and vindictive spirit?

How can we explain his unwillingness that God should show His mercy to the heathen? (He belonged to God's chosen race, which race had suffered cruelly at the hands of the heathen.)

Why did Jonah sulk? ("If God was going to be as good to Nineveh as to Jerusalem what was the use of Jewish loyalty?")

Give the lesson of the little plant.

SEEK FURTHER ANSWERS.

Give the Bible verse that tells us of our duty to other nations. (Golden Text.)

Who is to go?

Can we give the Gospel to all the world? ("We can do it, if we will.")

Do we ever try to put distance between ourselves and God?

How do great thoughts and great acts work themselves out in human character?

Can you name any races today against whom prejudices have worked to the detriment of the progress of missions?

How are we individually responsible for such prejudice?

Name some practical ways in which we may love the foreigner as ourselves.

Are you passing on the blessings of God as constantly and as wisely as he is bestowing them to you?

Does God call men to go against such odds today as when Jonah was called?

Ought the direct call of God to missionary service be required?

Does God call missionary teachers and physicians just as He calls missionary preachers?

Is Christian faith hindered by attempting to make this story a mere allegory? How?

ARE YOU A JONAH?

Dr. Crumpton in Meridian.

On Monday night, May 8th, Rev. W. B. Crumpton, D. D., Corresponding Secretary of the State Board of Missions of Alabama, will lecture at the court house in Meridian, Miss. His subject will be "The Original Tramp," or "How a Boy Got Through the Lines to the Confederacy."

Dr. Crumpton has won for himself quite a distinction as a platform lecturer, and in

this he is always at his best as the lecture deals with his personal experiences in making the journey principally on foot from Beloit, Wisconsin, in the year '62 down through the Federal ranks and into the Confederate Army where in his own words he "fit, bled and died" for the Confederacy.

In this lecture one can gather more of the happenings of those days than they can learn by years of reading. The story of the struggle and sacrifices of the lost cause is new to the great majority of the people now. The young, when they have a chance, listen eagerly to the story as it is told, and it should be told often. Not long will the old heroes be here to tell it.

The story, as told by the Original Tramp is not to stir the passion or make broader and deeper the bloody chasm, but to add a slight contribution to the history of the cause that we loved dearer than life.

A merciful providence watched over, protected and guided him, is the gist of the entire lecture, and a desire to stimulate that faith in others is the chief motive of the lecture.

Rev. A. J. Preston, pastor of the Baptist church at Tupelo, Miss., says: "All who hear him are delighted, and the lecture will not fail to please both old and young."

Rev. R. M. Hunter, pastor of the First Baptist church of Newton, Ala., says: "Surely he has a message to tell, and as an artist, knows how to tell it. I saw old soldiers in the audience one moment laughing and the next, crying."

The Prattville Progress says: "The experiences of hardships from Chicago to the lines of the Confederacy are both amusing and entertaining. The lecture is greatly enjoyed by those who hear it."

Rev. E. A. Dannelly says: "The lecture is remarkably interesting and helpful. The speaker was the principal actor in the story, and his wonderful experience is touchingly told. Only the hand of Providence could have enabled the boy to accomplish the wonderful feat."

Dr. Crumpton was pastor of the First Baptist church in Meridian during the yellow fever epidemic and will be pleasantly remembered by many of the older citizens. The lecture will be given under the auspices of the Young Woman's Auxiliary, of the Forty-first Avenue Baptist church of Meridian, which is a guarantee of its genuineness and profit.

Yalobusha Association.

There will be a fifth Sunday meeting of this Association held with the Spring Hill church, beginning on Saturday morning, April 29th, at 9:30 a. m. A splendid program has been arranged, and a great meeting is expected.

This is one of the best churches in all of this country, and will be delighted in serving you. Then we are to have with us that prince of laymen J. E. Sweaney, of Durant. All coming by rail will be met at Oakland by writing T. T. Gooch, Oakland, Route 2, who will take pleasure in serving you. Come on, brethren, and let's have a good meeting.

F. R. Burney, Pastor.

Notice.

If you want to go to the Southern Baptist Convention or the Baptist World Alliance, or both, send me your name and I will mail a card which will be your credentials for enrollment. I do not appoint. I only send cards to those who choose to go. State whether you are an Associational delegate, or not.

Winona, Miss.

A. V. Rowe.

Seminary News.

Only a few more weeks and the session of 1910-11 will be placed in the annals of the past. Only God knows just what has been accomplished in just one short year in such an institution as this. We believe that the seeds of powerful truth and the words of faithful instruction and the spirit of mighty love will produce through all time to come such splendid results as are promised of the Lord. May the great influence sent out from the fount of such earnest and able minds and hearts grow in the rapid spread of the Gospel truth and in the great conquest of our denomination.

Aside from the prescribed study course, the students receive many noble and inspiring privileges. The mission days of each month are the greatest of opportunities. The splendid addresses from able, anxious hearts of the cause, their appeal, their hungry cry for helping hands, and so many things that I cannot mention enter into their lives. Oh, one man from China with his message did me more good than all other things that had come into my spiritual life. Brethren, knowing how close it brought me to a realization of what Christ truly does for us, I would go a thousand miles to hear just such a message. It has been a new force in the writer's life-work.

The greatest need at the Seminary is MEN. While there are students from nearly all over world, and our Southland is well represented, and also, this is known to be the largest Theological Seminary in the world, yet, it is necessary that we have more men. There is never one worthy son and servant of the Lord proving his merit while here, but has numerous places calling for his leadership. Let every one pray that next year will be by far the best the Seminary has ever had. Let everyone who knows of a young preacher who is ready for Seminary study, try to get him here. If the younger pastors, who perhaps have been unable to secure such advantages would only begin in time now to plan for at least one term next year. It will prove a blessing to any church that can arrange to let the pastor off for say even eight weeks (one term). If only the lightest English work be taken, it will, if no more, make a new force in any man's work. There are a number of our most useful pastors who take the lecture study this way. By arranging each year, they soon get a splendid training. Brother pastor, you who feel the need, meet us in Louisville next session. You can find out what course to pursue after getting here. If the question of expense or the provision of your family stands in the way, don't stand back. There are very few men who come

here with a bank account, and yet they do not suffer. Speaking for myself, I was worried about expense when I knew how little was in sight to go on. Well, we have kept house, my wife and two children and really we have had something to live on all along. I have found out how cheaply we can live if we are willing. God wants us to trust Him and do our part while He does His. I speak of these items so that the brethren can begin to plan for a while, at least next year with us. If further information is desired, I will gladly give my experience, or any help I can render.

Don't forget to pray for the Seminary and the men who are constantly going into all parts of the land to carry the banner of truth that has ever been unfurled from the summit of our Mt. Zion.

In the Foreign Mission offering of the states represented here, Mississippi men are second this month. We feel that we should be first, but Georgia leads. It is the spirit of the institution for preachers to give liberally themselves if they want their community to do likewise. May all of our Baptists rally to the urgent calls coming to them. I know Mississippi Baptists will not fall beneath their standard. We love to hear "Well done."

Webb Brame.
Louisville, Ky., 607 W. Broadway.

Corinth.

We have just closed a good meeting at Boyle with pastor Morgan. We reorganized the church with twenty-two members and had fourteen other additions.

The brethren at Boyle have nearly money enough in hand to build a nice brick church on the lot recently donated by Brother and Sister Pitre. They have already commenced work on the new church building, and they hope to have the house by June.

Brother Morgan is doing a fine work at Boyle, as he is at all of the other points, where he is preaching in the Delta.

We have finished up our Home Mission collection at the First Church, Corinth and our treasurer sends this week \$502.20 to Brother Rowe for this department of our work.

The church gave last year for Home Missions \$339. We took our Foreign Mission collection last Sunday, and the church gave \$645.50, and a number of people yet to hear from. We hope the Foreign Mission contribution will reach seven hundred and fifty dollars by the time it is all in.

Our church has made an increase for Foreign Missions also, the offering last year being \$344.36.

We are to begin a revival meeting on next Sunday, the pastor doing the preaching, and we earnestly desire the prayers of our brethren that God may give us a revival of great power, and that we may be able to lead many lost souls to Jesus.

Yours for service,
J. P. Harrington.

Gilmer, Texas.

We dedicated our new house on the first Sunday in April. The pastor preached at the morning hour and at the close of the

service we raised a debt of two thousand dollars and then sang "Praise God from Whom All Blessings Flow." Rev. C. A. Loveless, the Pittsburg pastor, came in on an afternoon train and delivered the dedication sermon at the night service. The day was a glorious one with the Gilmer saints. They are very happy over the beautiful new brick building which stands as a monument of their love and devotion to the cause of Christ. Bro. Loveless remained with us for eleven days in a gracious meeting which resulted in twenty-seven additions to the church, twenty-one of these for baptism. Brother Loveless is one of the strongest pastor-evangelists in northeast Texas and makes himself felt wherever he goes. He is fearless in what he says, and yet speaks in the spirit of the Master.

I love Mississippi with all my heart and yet I am happy in my work. The good people of Gilmer gave us a very cordial reception when we came here last January. Our congregations have been good all the time and I have been busy every moment for we have not missed a service since I came. During the four months of our labors as pastor and people, the church has had thirty-seven additions and we are expecting more to follow as a result of our recent meeting.

That "My Heart Turned Back to Dixie" is only natural. I love Mississippi because it is the home of my childhood, boyhood and young manhood. My heart was made sad when I read in a recent issue of the Record what Brother Simmons had to say about the old boys who had gone away. I regret to see the old boys leave the State as much as any one can. There is only one remedy for it. But of that I shall not speak now. May God bless the old boys wherever they go. I ask that they pray for me that I may willingly go where God wants me to go, and be willing to do what He wants me to do. Sweet fellowship in the ministry is one of the joys of salvation.

Yours in the work,
J. R. Nutt.

To the Churches and Pastors of the Lawrence County Association.

Dear Brethren:—

Have you contributed anything to the expenses of our messenger to the Southern Baptist Convention? If not, won't you please do so at once? Send money to Bro. J. M. Armstrong, Silver Creek, Miss. Bro. J. O. Buckley is planning to go, and will need our help.

R. Drummond.

Notice.

Lost, strayed or stolen, a number of Baptists from Remus and Salem churches. Finder will please notify pastor and get reward.
B. E. Phillips, Pastor.

Marydell, Miss.

"Life is not made up of great sacrifices or duties, but of little things, of which the smile and kindness and small obligations, given habitually, are what win and preserve the heart."—Sir Humphrey Davy.

To the Convention.

The Southern Baptist Convention will meet in the city of Jacksonville, Florida, on May 17th at 3 p. m.

The special coaches to run through to Jacksonville without change will leave Jackson at 10 p. m. on May 16th, and Winona at 10 p. m. on May 16th.

The round trip fare from Jackson will be \$18.15. From Winona, \$18.20.

Tickets will be bought from your station to Birmingham, reading from Birmingham over the route of Georgia to Jacksonville.

If you are nearer the A. & V. Railroad, buy a ticket over it to Birmingham. If nearer the Southern Railway, buy one over it. If nearer the Seaboard Railway, buy one over it. If nearer the N. & N. E. Railway, buy one over it. And if nearer the M. & O. Railway, buy one over it. Wherever you buy your ticket, see that it reads over the Central of Georgia from Birmingham to Jacksonville.

The Pullman cars will be entered at Birmingham as soon as your train reaches that place.

Pullman fares from Birmingham to Jacksonville, for double lower berth, \$3.00; per double upper berth, \$2.40. Two can occupy a double berth, either lower or upper. Decide just what you want, enclose price to T. J. Bailey, Jackson, and he will have your berth in readiness for you at Birmingham. No berth is reserved unless the cash accompany the request.

All lower berths in our special Pullman have been taken. We have some uppers left.

If you send check, add 10c for exchange. If you want a circular of information about the trip, write to T. J. Bailey, who will promptly mail you one. Enclose a stamped, self-addressed envelope. Write in advance and make your own boarding arrangements.

A rate of one fare plus fifty cents has been made from Jacksonville to all points in Florida. Tickets on sale May 20-24, with final limit May 31st. Let those who take advantage of these rates, be sure to return to Jacksonville before their tickets from Jacksonville home expire, which will be on May 31st, except by depositing your ticket with Joseph Richardson, special agent, Jacksonville, and upon payment of one dollar, tickets will be extended to June 30th.

The following paragraph was clipped from the Baptist Flag: "This kicked out churchman and pastor, whose interest we tried to represent, to the very best of our ability, was rejected by the Aberdeen Association and is doing confirmed our contention and that of the church and pastor. There is a faithful band of Baptists in the Aberdeen Association. They are competent judges. We call the attention of Rev. J. L. Henderson, moderator of the Aberdeen Association, to this paragraph in the hope that he may have something to say about this important matter. He is thoroughly conversant with Baptist doctrine, polity and customs. Let us hear from you, Brother Henderson."

We take this time and method for expressing our gratitude to the numbers of pastors and other brethren, as well as to the many sisters, for their valuable service in collecting and sending in renewals and in extending the circulation into hundreds of homes hitherto without a religious paper. We also thank the hundreds who have so promptly responded to our statements folded in their papers. Of course, many hundreds who are in arrears have not yet responded. Perhaps they could not. Many who could have responded have no doubt laid the statements aside and have forgotten them. Brethren, do your best for us; we are doing our best for you and the cause. If one thousand of our delinquents could remit, it would afford us great relief, as we are entering upon the trying summer months.

Itta Bena.

Our meeting closed Friday night, the 21st. Brother W. A. McComb did the preaching. It was a great meeting for the church. Many are revived and built up. Six joined during the meeting, and two today. Brother McComb and I were class mates in college and it was a delight to entertain him in our home. His coming was a great blessing to our home and community.

S. G. Cooper, Pastor.

Hattiesburg.

Hattiesburg is having a season of revivals. Brother Trotter has just closed a gracious meeting. Dr. J. C. Massee, of Chattanooga, did the preaching. Any church is fortunate to get the help of such a man and such a preacher. He is earnest, spiritual and eloquent. He is a prince among preachers. There were fifty additions. The church was left on a higher spiritual thinking. Brother Trotter is indeed a noble worker and he has a great church. We have started our meeting at Columbia St. church, the pastor doing the preaching. We had twelve additions the first day. All departments of our work are prospering. Let all pray for our meeting.

E. D. Solomon.

April 24, 1911.

Convention Mission Study Class.

For several years, the educational secretary of the Foreign Mission Board has been conducting during the Southern Baptist Convention a model Mission Study Class. These classes have done a great deal toward showing clearly what the Mission Study Class is and towards stimulating the organization of classes in the churches. All of these Convention classes have been large and enthusiastic.

A class will be conducted this year at Jacksonville concerning which we make the following suggestions:

The place of meeting is the Union Congregational church which is located next door to the Windsor Hotel, the Convention headquarters, and opposite the First Baptist church.

The class sessions will be held at eight

o'clock on the mornings of May 18, 19 and 20, for just one hour. Every session will begin and close on time.

The text book will be: "Southern Baptist Foreign Missions," the new book upon our own work. We suggest that all who will be in the class send to T. B. Ray, Educational Secretary, Foreign Mission Board, Richmond, Va., for a copy of this book and read it through before coming to Jacksonville. This is exceedingly important, because the Secretary wants to know beforehand, who are to be in the class. He wishes also, to send special material in addition to the book, so as to help the members prepare for the work. Furthermore, there will be little time for study at Jacksonville. The prices of the book are 35 cents, plus five cents postage for paper binding, and fifty cents, plus seven cents postage for cloth binding. The work of the class will be greatly set forward if the Educational Secretary can hear from the members before they reach Jacksonville.

An especially interesting feature will be the presence in the class of returned missionaries from the various fields. These missionaries will help the Secretary to set forth vividly our work in the fields studied. Come in with us. We hope the class this year will be the greatest of all.

Aberdeen's New Pastor.

The first of June, Brother Theo. W. Gayer will begin his pastorate at Aberdeen, and will identify himself fully with the Mississippi Baptists. He came near being a Mississippian anyhow, the place of his birth and early career being only twelve miles into Louisiana from the line. After finishing his literary education at one of the leading institutions of his State, he came to Louisville to the Seminary. He has engaged in work for the Baptist State Board of Fla., and done splendid service also in Md., between his intervals of study at the Seminary. During his ministry in Md. in three months he baptized over one hundred converts and built a strong substantial pastorate. As State Evangelist in Fla., he did so well, and his work was so gratifying that our Fla. Brethren came near getting him back. They made the effort. He was called to one of the most inviting fields in Missouri, but through the Hand of a kind Providence the splendid people of Aberdeen have been fortunate, I am sure, in many ways, of securing Bro. Gayer. He completes his full course here this May, and is loved and appreciated by the students and faculty alike.

He is married, having one of the most accomplished and consecrated companions. Mrs. Gayer is a graduate and has taken the course at the Seminary. They are blessed with one child, a little boy of a few months. Those of us who know Brother Gayer predict great strength for our State through his labors. May God ever use him in the great work to which he goes, and may our Mississippi pastors and laymen fully claim him and call on him whenever they need a willing and responsive hand.

Webb Brame.

\$1.50

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Cooperative Publishing Co., East St. Louis, Illinois.

The Poultry Yard.

When you mow the lawn, save the fresh clippings of grass and clover for the fowls that are confined. The green food is essential to fowls of all ages.

Milo, sorghum and kafir grain are relished by fowls and these

plants should have a place in your rotation. Little chicks are especially fond of these grains.

When the breeding season is over separate the cocks from the hens. Where one has limited space and only a few hens, it would pay to dispose of the cocks.

Kerosene oil is an effective remedy against lice, mites and fleas. Spray the house, runs and roosts occasionally with kerosene oil and these insects will give you no trouble.

In warm weather vigilance will be required to keep down insects. Spray the roosts and nests at least once a week to destroy lice and mites. You cannot be too watchful.

Peanuts are splendid food for the chickens, turkeys and guineas. The fowls relish the tops and nuts and few plants are better for them. Plant peanuts for your fowls during fall and winter.

Do not feed the little chicks with the other fowls. Provide coops or separate places for feeding the young

chickens, so they will not be disturbed by the other fowls while eating.

Pick off and burn all "mummied" fruits on peach, plum or other trees and thus destroying the spores of brown rot and other fungous diseases which winter over on these dried-up specimens.

Those who have never planted oats, rye, wheat or barley for early spring food for their fowls would be surprised at the increase in number of eggs and the general condition of the fowls when they have access to green food.

WOMAN'S WORK.

MRS. G. W. RILEY, Editor, Jackson, Mississippi

(Direct all communications for this department to Mrs. G. W. Riley).

Woman's Central Committee:

MR. J. A. HACKETT, Meridian, President of Central Committee.
 MR. W. R. WOODS, Meridian, Secretary of Central Committee.
 MR. W. S. SMITH, Meridian, President of Sunbeam work.
 MR. MARTIN GALL, Winona, Pres. Young Woman's Missionary Union.

Officers of Annual Meeting:

MR. W. A. M. COOMB, Clinton, President.
 MR. A. J. AVIN, Clinton, Vice-President.
 MR. GEO. W. RILEY, Jackson, Recording Secretary.

A Morning Resolve.

I will this day, try to live a simple, sincere, and serene life; repelling promptly every thought of discontent, anxiety, discouragement, impurity and self-seeking; cultivating cheerfulness, magnanimity, charity and the habit of holy silence; exercising economy in expenditure; carefulness in conversation; diligence in appointed service; fidelity to every trust, and childlike trust in God.—John H. Vinson.

Mission Calendar.

April 30, Sunday—
 Rev. and Mrs. C. A. Nelson, of Brainerd.

May 1st, Monday—
 The four mountain schools may be held at their strongholds.—Matt. 28:20.

May 2, Tuesday—
 The schools of the cities and colleges of the states may prosper.

May 3, Wednesday—
 Mrs. Florence Jones, Hwang-Hie, China.

May 4, Thursday—
 For all Mountain Missionaries.—Eph. 5:1.

May 5, Friday—
 The Y. W. A. may reach the apportionment for Mountain Schools.—Matt. 10:8.

May 6, Saturday—
 Our Mountain Schools at El Paso, Texas, and Tampa, Florida.—1 Tim. 2:15.

ONLY \$1.50.

For the DAILY NEWS, a seven-day paper, from now until close of editorial campaign, strictly in advance. If you want to keep up with this great political struggle, you should take THE DAILY NEWS. It prints all the news which it is news. This great reduction applied to new subscribers only by mail. Address, DAILY NEWS, Jackson, Miss.

To Every Missionary or Aid Society of the Baptist Churches of Miss.

Often meet a person who says that they believe in Home Missions, but have no sympathy for Foreign Missions. On the other

hand, all who believe in Foreign Missions are strong advocates of Home Missions. However, few who believe in Home Missions only, know how far it extends. I have an appeal that I trust will reach not only everyone above addressed, but every man, woman, boy and girl in our State who claims to be a Baptist.

We all love to provide for our own. God's word says something about a man who does not provide for his own being worse than an infidel.

Mississippi College is our very own. It belongs to the Baptists of the State. If you are only a small boy or girl and a member of a Mississippi Baptist church, you have a claim on Mississippi College and ought to do all you can to upbuild it.

In that college are fifty-seven preachers striving to prepare for the preaching of the gospel where ever God calls. God does not often call wealthy or educated men to preach His Word. Generally poor, humble, uneducated men but he puts the desire for special training in their hearts and He wants us to put the opportunity for this training in their reach. In so doing we are in one way obeying our Savior's last command to preach the gospel to all the world. We have Mississippi College preachers in China, in Mexico, Japan and a number of other lands, besides all over our own country.

The Baptists of our State and many other states have been providing for the education of their ministers for many years by sending money to the Ministerial Board who helps those who need help. Some have churches to whom they preach for a support and some have friends who help them, but I think that the majority have to be helped by our own Board.

For some cause, our State has sent in very little for this purpose this year. We started in over two thousand dollars in debt. Not enough has been received to pay current expenses, but the debt is growing.

They need help and they need it NOW. I know most of us are busy with missions. That is good. Do not do less for missions but more for ministerial education. Take a collection in every society, whether of old, middle aged, young or children at your very earliest possible opportunity and send to Dr. W. T. Lowery, Clinton, Miss.

If over six hundred W. M. S.'s would send only one dollar apiece and the W. U. A.'s, the R. A.'s and S. B.'s one dollar apiece, we could perhaps have a thousand dollars in this treasury this month. But some will not read this, and some will put off the collection, so let everyone who can send fifteen, ten, five dollars, or just as much as they can. Talk earnestly of it, president and leaders to your Societies. It appeals to every one of us, as it is ours. I made a few minutes' talk before a Y. W. A. Union in Meridian last week. In as many minutes, they voted to send twenty dollars for that purpose right away and a number promised to take it up with their individual societies at the next meeting.

I trust every Society in the State will send in a contribution in this or next month. If you could only see how worthy the most of those preachers are and how they struggle, going to school, cooking, working, gardening, ditching, milking and most any work to enable them to get means to stay in school, you would help.

Do not undersand me that all have to do this. As I said before, a number have some means of support.

May God help each of us to do our duty and do it now.
 Yours in the work,
 Mrs. J. A. Lee.
 April 6, 1911.

Woman's National Foreign Missionary Jubilee.

The very general arousal of the Christian women for a new activity in Foreign Missions which has taken place during this winter parallels the Conventions of the Laymen's Movement held during the previous year. Beginning in October and closing in March, this series of Jubilees has meant a much greater sense of responsibility among the Christian women in every city touched by the movement.

The Corresponding Secretary of the W. M. U., spent the last week of March in New York at the National Missionary Jubilee. The culminating meeting of this great series which we have watch-

Beautify Your COMPLEXION WITH White's Specific Face Cream

The greatest of all beautifiers—the face cream that positively does all that is claimed for it. Cures pimples, ringworm and remove freckles, tan, sunburn, blackheads, liver blotches and other facial discolorations. Bleaches and beautifies without injury to the most delicate skin. Eliminates that "shiny" appearance and produces a clear, refined, healthy complexion.

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Dining cars electrically lighted and cooled.

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 V-Pres't and Gen'l Mgr., Gen'l Passenger Agent,
 MOBILE, ALA. ST. LOUIS, MO.

Make your arrangements to visit the Mississippi State Fair, Oct. 24 to Nov. 2, 1911. Jackson, Miss.

Cancer

A safe and sound cure for Cancer may be had at Dr. J. N. Tucker's Sanatorium, 922 Thirty-Eighth St., Meridian, Miss. No humbug. Best references and testimonials furnished on application. Can accommodate both white and colored patients.

YOU CAN'T GO WRONG IN BUYING A "DANDY" 2 H. P. ENGINE



Simple, compact and economical in consumption of fuel. Not cheap, but one that can be depended upon at all times to give good satisfaction and value received. Will save its cost in a short time. Circulars upon request. Other sizes up to 10 H. P.

CHALLENGE COMPANY
 96 River St. Batavia, Ill.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

ed with so much interest was indeed a worthy climax.

Monday morning, March 27th, was spent by all representatives of Boards and members of Jubilee Committees from various cities in a most inspiring and helpful conference over which Mrs. Peabody presided. A general "follow-up" policy, looking toward conserving the results of the Jubilees in all the cities for all the denominations was submitted by the Central Committee on the united study of missions, and after some changes, which were suggested by the meeting, this policy is to be officially presented by the Central Committee to all the women's general organizations, for adoption by their Executive bodies.

"The Missionary Pageant," arranged by Mrs. Peabody, was beautifully carried out by the New York Committee, being held in the great Metropolitan Opera House. The picturesque pantomime of missionary scenes was faithful and historic in details, and very impressive, with the array of bright oriental garb and the quiet presentation of the missionary's simple service rendered in medical or educational work.

One of the most impressive meetings was that of "The Pioneers." A number of older women, most of whom had known Mrs. Doremus, founder of the Union Missionary Society, spoke in reminiscence of their early experiences either in the foreign field or in the organized work at home. One had gone to China in 1848 and others in 1852, 1860 or 1870. Mrs. Montgomery's mother spoke on "What a Pastor's Wife Could Do for Missions in the Early Days." Following these very lovely old ladies, came a series of brief talks from six Oriental students, three Chinese, one Japanese, one Karen, and one Turkish girl. The broken speech and the evident joy of freedom, and life in Christ, the pretty and graceful gratitude, and the confident friendliness of these girls, the fruits of the pioneers' labour in a very real sense, made a strange and very touching impression. Miss Helen Calder, of the Congregational Board, Boston, summed up the meeting very heartily by pledging to these girls as representatives of the non-Christian nations, the renewed and enlarged loyalty of the Christian young women of today, in the same thorough and self-forgetful spirit that characterized the women who responded to God's call fifty years ago.

Another meeting of rare inter-

THIS GENEROUS TREATMENT AND 36 PAGE ILLUSTRATED BOOK



Dr. F. W. Jiroch, of Chicago, who is regarded by many as perhaps the best specialist of modern times in his chosen field, makes you this liberal offer.

If You Are Sick Let Me Help You

Just mark with a cross X in the coupon below any of the different symptoms you have and send it to me, and I will send you the Treatment Free so you may make a personal test of just what my special medicine will do.

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This offer is made to any person who sincerely wants to be cured of Kidney and Bladder Ailments, Rheumatism, Stomach, Liver and Bowel Disorders, Heart Trouble, Nervous Weakness, Catarrh and all other diseases arising from impure blood, Uric Acid conditions, Etc.

SEND NO MONEY Simply put a cross X mark before the symptoms that you have, cut out the coupon, sign your name in full and complete address, and I will do the rest.

The Object of

This Advertisement

is to reach the sick, weak and suffering; those who have failed with other treatments, those who have given up in despair, those in remote places who are not supplied with modern, up-to-date and successful methods of curing diseases.

I Want to Prove to Those People at My Own Expense That I Have the Real Remedies

I have perhaps the most successful method yet devised for the permanent cure of diseases of which I have made a specialty. I do not ask you to accept my word for this. I am a Specialist and I do not have one remedy that cures everything; no patent medicines; no "dope." My special treatments are made up of my own private prescriptions perfected after years of successful practice. My great success is due to knowing what remedies cure and treating my patients honestly. I count my cures by the hundreds, where a doctor in ordinary practice counts but one.

Accept My Liberal Offer!

It Places You Under No Obligation Whatever To Me I repeat—you are under no obligation to accept this free offer. No contracts; no express charges. I will pay the postage myself and deliver the treatment right to your own door without one cent of expense to you. Do not delay; do not argue. Just say to yourself "If Dr. Jiroch has so much confidence in his ability and his treatment to go to all this expense I am going to let him try." Put a cross X mark before the symptoms you have; sign your name and address to the attached coupon, cut it out and mail it to me to-day. It will obligate you to nothing. Just let me try to help you. Address,

Dr. F. W. Jiroch, 350-352 Wabash Ave., Chicago, Ill.

est was that in which brief addresses were made by seven of the ten authors who have written text books published by the Central Committee. Among these were Mrs. Montgomery, Arthur H. Smith, of China, William Elliott Griffiths of Japan, and Mr. Robert E. Speer.

The Luncheons held in five different hotels were attended by about six thousand women and gave a wonderful opportunity for

the speakers to reach the women not usually found in missionary meetings.

Denominational meetings were, of course, carefully planned and generally strong by all accounts. The Baptist women very nearly filled the great Calvary church, and an exceedingly strong program, concluded by Mrs. Montgomery, was carried out. Their gifts were somewhere between nine thousand and ten thousand

dollars at the last information.

An interesting meeting was also that of Thursday afternoon, March 30, when the story of the Jubilee was heard in brief talks from the chairmen of more than half the local Jubilee Committees. The closing meeting that evening was beautifully arranged and very impressive. A larger choir made the music of the evening a

(Continued on Page 14)



EUGENE ANDERSON, President.

Georgia Business College, Macon, Ga., a select training school, opened to 20 students.

Mr. W. F. Finkle, of the J. W. Burke Co., Macon, Ga., recently wrote to Mr. Anderson: "It is my duty to commend you for your remarkable qualities; not only as a business man, but also as a personal friend. I have been with you long enough to know you, and the kindest affections which your character is possessed of have taught me to regard you as one of the most commendable persons whom I have ever met. You are due to be honored for the integrity which you take in your studies. It is a subtlety that you recognize their good qualities always. There is a person whose friendship I have not I am quite sure it is not who has ever known you."

The college has a fund for helping proper recommended students who wish to pay tuition after being trained and sent to work.

FOR SALE—A residence and lots, containing a large garden, fine young orange and pecan trees, ready to bear; barn; chicken house, water and lights. A desirable property in the corporate limits of Clinton. For sale cheap. Apply to M. M. Lackey, Clinton, Miss.

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Send for sample to day. We have arranged with first-class man tailors and modistes. We can have your work done satisfactorily. Goods by the year, also ready-to-wear garments. Our hats are up-to-date. Address Mrs. Mary Collins, 439 Fourth.

Why Pay Extravagant Hotel Rates?

See CLAYTON, 124 W. 10th St. N. Y. Select, Home-like, comfortable, suites of Parlor, Dining Room, Private Bath \$1.50 daily and up. Write for booklet with map of the city.

DEATHS.

Little Winford Walker.

On the night of April 13th, 1911 the death Angel came to the home of Brother and Sister George Walker and took their only little boy, Winford, who was three years old.

Little Winford was a bright and active member of the infant class of Mars Hill Sunday School and had good lessons, and he was always ready to contribute when the basket came round, and he held two pennies till the day before he died for the next collection.

Brother and Sister Walker have our heartfelt sympathy and we commend them to the God of Love and peace who is able to comfort and console their drooping hearts, and may He help them to look through their tears and say:

"How sweet it will be in that beautiful land

So free from all sorrow and pain
With songs on our lips and harps
in our hands,

To meet one another again."

Their pastor,
J. A. Chapman.

Resolutions of Respect.

Whereas, our Heavenly Father has, in his tender mercy, removed from our midst one of our most faithful and beloved members, Mrs. W. C. Johnston, and

Whereas, we bow in humble submission to His will, knowing that "He doeth all things well;"

Therefore, be it resolved, that we offer the bereaved family our heartfelt sympathy, and commend them to the love and watchcare of our Lord from whom she derived so much strength and comfort.

Be it further resolved, that a copy of these resolutions be spread upon our minutes, a copy be sent to the grief-stricken family, and that copies be sent to our local papers and the Baptist Record for publication.

Mrs. F. M. Aldridge,

Mrs. L. P. Quin,

Mrs. J. B. Guthrie,

Committee for the Baptist Ladies' Aid Society, Greenwood, Mississippi.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 132, South Bend, Ind.

"How is your mother this morning," asked Mrs. Grey of the small boy who came with the milk.

"She's better," he answered.

"Can she sit up," went on Mrs.

Grey.

"No," answered the literal youngster, "she sits DOWN but she stands UP."—Woman's Home Companion for May.

FOR SALE—Residence and several lots in the young and growing town of McLain, Greene County. Apply to M. M. Lackey, Clinton, Miss.

Freckles

Maybe You Can't Prevent Them, but
You Can Easily Remove Them
—Quickly, Too.

It is far better not to wait until the hot summer sunshine brings out your freckles in all their unwelcome ugliness. There's a simple remedy—Kintho—that removes freckles as if by magic—and it's guaranteed to remove them or money back. Get a two-ounce package wherever toilet goods are sold, and see how quickly and thoroughly Kintho will remove your freckles.

ONLY \$1.50

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WITH THIS GREAT POLITICAL
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WHILE IT IS NEWS.

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ADDRESS—

DAILY NEWS

JACKSON, MISS.

The Diminutive.

At the age of three Janet was an enthusiastic student of entomology. One day she discovered a caterpillar for herself, a very tiny one. "Oh, come here," she called. "Here's a caterpillar, the cutest little thing; I believe it is a kitten-pillar!"—Woman's Home Companion for May.

During the past month a blessed experience was mine in visiting twelve of the Baptist schools and Colleges for girls in the states of Tennessee, Georgia, Alabama and Mississippi. It was an inspiration to come in contact with the high ideas and wholesome Christianity of the leaders and faculties of these institutions where work towards the coming of the Kingdom is being done. Splendid foundations are being laid by these noble Baptist men and women, and I came home with a heart full of gratitude to God for these who have undertaken this service for Him.

The most beautiful Christian courtesy was shown me at every place I visited, and I take this opportunity to express deep appreciation of this kindness.

I had the privilege of speaking to 2,130 college and school girls. Splendid responsive assemblies of radiant young women greeted me, and I found engendered and cultivated by the courses of Bible and Mission study of the colleges missionary zeal and interest pulsing throughout the bodies of students. Many have heard God's call to service and are planning when the college course is completed to attend our Training School. But, it is a sad and deplorable fact that almost without exception, the parents are not willing for their daughters to devote themselves to missionary endeavor. I heard Mr. Sherwood Eddy state that in his judgment the greatest hindrance to modern missions is the Christian parent. Friends, is this true of Southern Baptists? If true, should we not, on our knees, ask God to make us willing for Him to have a complete sway in our lives and in the lives of our children?

I had much pleasure in meeting with the women's societies, and the Y. W. A's, which were in the cities and towns that lay along my route, and it is wonderful to

see the development of this work, but even more remarkable to note how the work of the W. M. U. has developed and broadened those who are engaged in it. Thus the Union seems to be "building and built upon."

On my return I found our students in good health and spirits, and much interested in the work of the last quarter of the school-year. Many students expect to return next session and a number of new applications for admission for '11-12 are already in hand. Five of the students of this year have applied for appointment by the Foreign Board and in June others will be ready for home work.

The closing year has been one of special blessing to the school, and the future is fair and promising.

Mrs. Maude R. McLure,
Principal.
Baptist W. M. U. Training School.

A Cheering Message.

Here is a message from Nashville that will be welcomed by each and everyone of our readers, both young and old. The W. F. Gray Co., 800 Gray Bldg., Nashville, Tenn., want every one to know that "Gray's Ointment" will cure old sores, cuts, and bruises, boils, carbuncles, poison oak, ulcers and skin eruptions of every description, and in order that you may know this, they will send a free sample of this celebrated ointment to any one making application. Simply drop a card to the above address, and a sample will be sent you by return mail, postpaid; or, if you prefer, you can get it at any druggist for 25c per box. Either get a box from your druggist or send for sample today, and you will find that it is the best skin ointment possible to find.

A Gentle Method.

Little Edward had been visiting his uncle's ranch, where they were very much bothered about rats. When he came back, he started to school, where he received the information which he gave his old grandmother one day. He said: "Grandma, do you know how to get rid of rats?"

"No, Edward. How?"

"Why, a soft answer turneth away rats."—Woman's Home Companion for May.

The Worst.

Willie—"What's the most ferocious animal in the circus, papa?"

Papa—"The calliope, my son."—Woman's Home Companion for May.

Look Out Make no mistake. Use only those medicines the best doctors approve. Should your doctor order Ayer's Sarsaparilla, well and good. If something else, still well and good. He knows best. Trust him. J. C. Ayer Co., Lowell, Mass.

SOUTHERN

Baptist Convention

Jacksonville, Florida, May 17th, 1911.

VIA

Central of Georgia Rail'y

Birmingham, Ala., to Jacksonville, Fla., May 16th, 1911.

Lv. Birmingham 7:50 p. m.

Ar. Jacksonville 10:00 a. m.

Official route for Mississippi delegates and their friends. Special train of Pullman Drawing Room Sleeping Cars and Vestibuled Coaches.

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SALESMEN WANTED

For our superb new 1911 Census Map Survey. Just off the press. Complete in every detail. Sells on sight. Big profits. Large income easily earned. Work pleasant and agreeable. Map used by all up-to-date business houses. Money-making proposition for intelligent, hustling men. Now is the time to start. Success guaranteed. State if you have had any experience and

Write Today for Terms and Territories!

HUGHES PUBLISHING COMPANY.

ATLANTA, GA.

In for It!

First Small Boy—"We'd better be good."

Second Small Boy—"Why?"

First Small Boy—"I heard doctor tell mother to take plenty of exercise."—Woman's Home Companion for May.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Mrs. John Drew Letter.
McLeansboro, Ill.—About five years ago, says Mrs. John L. Drew, of this place, "I was afflicted with pain and irregularity every month. I suffered continually, and was unable to do my housework. I took Calumet, and in the month I felt like a new woman and worked hard all summer. I am now in perfect health and recommend Calumet to all suffering women." Every day, during the past fifty years, Calumet has been steadily forging ahead as a result of its proven value in female troubles. It relieves headache, backache, womanly misery and puts fresh strength into weary bodies. Try it.

LA GRIPE BAD COLDS NEURALGIA

Quickly cured by Johnson's Chill and Pain Tonic. It gives every trace of a cold or grip poison from the blood. 50 cents if it cures—one penny if it fails. At all drug stores.

FEATHERS.

LARGEST DEALERS IN THE SOUTH
If your merchant does not handle our superior grades of feathers put up in bags, beds or pillows, write us direct—we will tell you that you are bound to see a better price than you can get elsewhere. If you have feathers for sale, you can't be sure you are getting a better price than you get our quotation.
Louisville Pillow Company, Inc.
LOUISVILLE, KENTUCKY.

Stop! Look!! Listen!!

Rare bantams in Buff Cochins Bantams. A few choice cockerels for sale at one dollar and a half and two dollars each.
Eggs from Blue Ribbon winners at the Mississippi State Fair, at \$1.25 per setting of 12. F. O. B. Jackson, Miss. Address all orders to BAILEY BROS., 12 High St., Jackson, Miss.

Cheap Round Trip Rates

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QUEEN & CRESCENT ROUTE

TO
MANY WINTER RESORTS IN
Alabama, Cuba, Florida, Georgia,
New Mexico, North Carolina, South
Carolina, Tennessee and Texas. Dates
of sale Oct. 15th to April 30th.
Final return limit, May 31st, 1911.
Liberal stopovers.
For further information apply to
S. A. STONE, Ticket Agent,
Jackson, Miss.
Phone 312.

BELLS.

Send Allen (the Bell) and Bell. Send for
Catalogue. The Bell Co., Hillshire, O.

WOMAN'S WORK.

(Continued from Page 11)

glorious feature. Dr. Arthur H. Smith, of China, and Mrs. Montgomery, were the speakers. The total of gifts from New York was announced to be one hundred and thirty thousand dollars, while the grand total from all cities was eight hundred and ninety-six thousand dollars.

It is not possible at this close range to estimate the proportions of the Jubilee nor its influence. But we must feel it has greatly enlarged the horizon of the Christian women of all our churches, giving them a new confidence in the feasibility of doing great and difficult things in the Kingdom, and a more daring faith and prayer. May the projected plan of extending this movement to the Southern cities become a fact, that all our territory may have the stimulus of such a united undertaking in the name of Christ. Edith Campbell Crane.

ONLY \$1.50.

For the DAILY NEWS, a seven-day paper, from now until close of Senatorial Campaign, strictly in advance. If you want to keep up with this great political struggle you should take THE DAILY NEWS. It prints all the news while it is news. This great reduction applies to new subscribers only, by mail. Address, DAILY NEWS, Jackson, Miss.

Prizes for Brooding Passenger Pigeons.

Flocks of millions of passenger pigeons used to darken the air in some parts of the United States and not so many years ago, either. Today the bird is no longer seen and may be extinct. In the Boys' Page of Youth's Companion of May 6th, details are given of the rewards that have been offered for the first finding of a brooding nest of the passenger-pigeon. The conditions of the offer should be studied with care, as it is easy to mistake another pigeon for the passenger.

TRY MURINE EYE REMEDY
for Red, Weak, Watery Eyes and Granulated Eyelids. Murine Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00. Murine Eye Salve in Aseptic Tubes, 25c, \$1.00. Eye Books and Eye Advice Free by Mail. Murine Eye Remedy Co., Chicago.

An Afterthought.

She used to be a pensive maid. But now, upon my life, Since we're married, I'm afraid She's an ex-pensive wife.
—Woman's Home Companion for May.

Biggest Cotton Yields

The most profitable cotton yields are obtained by working thoroughly into the soil a week or ten days before planting, a plenty of

Virginia-Carolina Fertilizers

High-Grade

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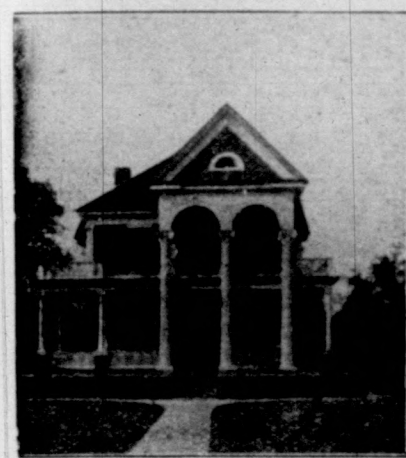
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Waste in the Household.

"In discussing the little phrase 'cost of high living,' we want to identify it with 'waste' as it exists in the American home of moderate means. Folly causes waste among the idle rich; ignorance causes it among the wretchedly poor. But in a home over which there presides an apparently intelligent and earnest woman, why should there be waste? Because intelligence and earnestness go down before three factors of modern life—haste, false values and false pride. The little leaks that in the end represent the cost of high living, can be traced to one of these three causes. Of late years the American woman has adopted the slogan of her husband and son, 'time is money.' She seizes upon every time-saving device. She rushes her housekeeping as her husband rushes his employees. The result is a peculiar form of high living in the home that did not exist when more time was given to its management," says Woman's Home Companion for May.

"Take the single item of marketing. Investigators have reported that only one-third of the housekeepers in American cities and towns do their own marketing. The other two-thirds entrust it, save on special occasions, to servants, children and the telephone. In the average town where the telephone service is unlimited, three-fourths of the ordering at the butcher shops and groceries is done over the wire. Dealers all approve of the telephone method because it is a time-saver for them as well as the customer. Many of them do maintain that it is fully as economical for the housewife, but actual investigation proves that this is not true. The housewife who selects her meats and green vegetables, with personal care and discusses comparative prices of different brands in groceries, saves from five to fifteen per cent on her orders. These figures were furnished by representatives of three reliable firms in as many typical American cities: New York, Detroit and Baltimore, and the same figures have been found to hold good in smaller cities and towns. Yours may be the exception to the rule, but find out for yourself if this is so; don't take anybody's word for it."

A Modern Visionary.

Post—"Thompson claims that he once saw a vision."
Parker—"Blonde or brunette?"
—Woman's Home Companion for May.



ROYALINE OIL Strongest and Best ANTISEPTIC Stops Pain—Heals Wounds

Use it for Cuts, Thumps, Bites, Foot-evil, Galls, Sprains, Swellings, Bites and Stings, &c. Invaluable in every Stable, in every Home. Pleasant, Clean, Safe. There is nothing "just as good". Try it and you will use no other. It has stood the test for nearly 20 years.

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ONLY \$1.50.

For the DAILY NEWS, a seven-day paper, from now until close of Senatorial Campaign, strictly in advance. If you want to keep up with this great political struggle you should take THE DAILY NEWS. It prints all the news while it is news. This great reduction applies to new subscribers only, by mail. Address, DAILY NEWS, Jackson, Miss.

Putting the Fly in Its Proper Place.

Have you ever observed the proceedings of a gang of merry village flies round a kitchen door? Instinct? Nonsense! A fly has the thinking apparatus of a Daniel Webster. The screen door is there to be sure, but what is a screen door to a calculating fly? Nothing but an expense to the householder. The flies congregate in beehives of three or four thousand on the casing just above the door and wait for the inevitable opening—which occurs at intervals of five minutes all day long. Every time the door opens a regiment of flies swoops into the hot, odorous kitchen, and thence scatter to parts of the house that the flies like best. Is there a remedy? Any way to put flies and humanity on an equal footing? We are told so in Youth's Companion of April 6th. Prof. Clinton F. Hodge, of Clark University, (and Clark University is the fly belt) suggests two or three remedies, and one is so simple that anybody can employ it. Still, the fly is a knowing "critter" and will not succumb without a struggle.

\$3.50 Recipe Free, For Weak Men.

Send Name and Address Today— You Can Have It Free and Be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, falling memory and lame back, brought on by excesses, unnatural drains, or the follies of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription free of charge, in a plain, ordinary sealed envelope to any man who will write me for it.

This prescription comes from a physician, who has made a special study of men, and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor failure ever put together.

I think I owe it to my fellow man to send them a copy in confidence so that any man anywhere who is weak and discouraged with repeated failures may stop drugging himself with harmful patent medicines, secure what I believe is the quickest-acting restorative, upbuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. E. Robinson, 3723 Luck Building, Detroit, Mich., and I will send you a copy of this splendid recipe in a plain ordinary envelope free of charge. A great many doctors would charge \$3.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.

How to Do Things.

The old clock says: "Keep doing. Don't stop, but keep pursuing. The trees don't grow full size. In one short day before your eyes But day and night, they keep a-growing. A little work done every minute Grows like a cake with soda in it."

Headache?

Want to know the quickest and the way to stop it? Take Dr. Miles' Anti-Pain Pills. They are the best because they do not leave any disagreeable after-effects. Just simply quiet the nerve system which causes the distress. That is equally important they do not derange the stomach—only a reasonable sense of relief follows their use.

I am in fairly good health, but subject to frequent heavy, cloudy head, and occasionally dull pain. I get relief from one or two of Dr. Miles' Anti-Pain Pills. They are very beneficial to me and I do not like to be without them. Dr. F. LEWIS, Cleveland, O.
The first package will benefit; if not, your drug store will return your money.

Rever Agents Wanted

In each town to ride an exhibit sample 1911 bicycle. Write for special offer. **Plat Guaranteed \$10 to \$27** for all Models. **Coaster Brakes and Picture-Proof tires, 1909 & 1910 Models, \$7 to \$12** of best makes. **2nd Second-Hand Wheels** all makes and models, **\$3 to \$8** and as now. **FACTORY CLEARING SALE** **Ship on Approval** without a deposit, pay the freight, and allow **10 DAYS FREE TRIAL.** **1911, coaster brake rear wheels, lamp, bell, and repairs for all makes of bicycles at** **actual prices. DO NOT BUY until you get our** **catalog and offer. Write now.** **MAF CYCL CO., Dept. S-305 CHICAGO**

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No. 101.		No. 109.
Mendenhall	7:10 am	
Maxie	11:39 am	
Gulfport	1:21 pm (No. 5)	
Jackson	2:30 pm	
Columbia	6:00 pm	
Main Line—Northbound.		
No. 6.		
Gulfport	7:25 am	2:00 pm
Hattiesburg	10:30 am	5:43 pm
Jackson	1:55 pm	9:40 pm
Columbia Division—Northbound.		
No. 102.		No. 110.
Maxie	3:55 pm	
Mendenhall	8:23 pm	
Gulfport	2:00 pm	
Jackson	10:02 am	
Columbia	6:25 am	
Laurel Branch—North and South Bound.		
No. 202.		No. 201.
Laurel	3:00 pm	
Saraboga	5:00 pm	
Jackson	9:40 pm (No. 6)	
Gulfport	10:00 pm (No. 2)	
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Womanly Wisdom.

The trials that make us
Fume and fret,
The burdens that make us
Groan and sweat—
Are the things that haven't
Happened yet.

Make your life a blessing to everybody about you.

To keep clothes from freezing to the line, put a handful of salt in the last rinsing water.

After peeling apples, drop them into cold water. This will prevent their becoming discolored.

To suit both those who like beef steak rare and well done, cut in two, and partly cook one piece before putting the other one on.

Hang a shoe-brush up in front of the iron scraper, and try to get the men in the habit of using it to take off the mud the scraper leaves.

Washing lamp chimneys by immersing them in water often makes them brittle. A safer way to clean them is to hold them for a few minutes over a steaming kettle. Then polish them briskly with a soft cloth.

One of the rewards of wide reading is the broadened outlook it gives one on life. The well-told experiences of others seem to become a part of your own and hardly distinguishable from them in the memory.

A small square of blanket folded over and sewed up, leaving one end open, makes an effective foot-warmer for any one troubled with cold feet, and will add greatly to one's comfort these cold nights. This is more convenient and satisfactory than the usual hot water bottle.

It seems as if almost anybody could bake an apple so that it would be nice eating; but here is a way that is extra good: With a narrow bladed knife, take out the core, fill the hole with sugar, set the apple into the oven in a dish that will hold water and keep plenty of water around it until it is soft, and it will be fit for anybody to eat, farmer or a king.

Raw potatoes are better for frying than cooked ones. Slice them very thin into cold water; have a frying pan well covered with boiling hot fat; throw the potatoes in with all the water that will adhere to them—it lightens and puffs them. Season and turn over them another frying pan. Lift it often, and turn the bottom ones on top. When nearly done, take off the covering pan and let them brown.

An easy way to take a steam

GEORGIA PRODUCT USED IN CALIFORNIA BUILDING.

Georgia Marble making A World-Wide Reputation.

From Georgia to California, clear across the continent, that's a long, long way to ship building material, but it's true nevertheless, and is simply another illustration of the fact that the public will have "quality" regardless. The Royal Insurance Building, of San Francisco, California, photo of which is here reproduced, towers many stories in the air, the first two being constructed of Georgia marble, and all trimmings are of the same material.

Now, there must be some reason for the Royal Insurance Company coming all the way across the United States to Georgia for the material for the first and second stories of its handsome new home, and that reason is plainly obvious. First, Georgia marble possesses strength that is simply marvelous, and by United States government tests, shows a crushing strength of upwards of ten thousand pounds to the square inch. Second, its heat-resisting qualities are far superior to any other building stone, withstanding heat to upwards of one thousand degrees Fahrenheit, and third, its superb beauty. Georgia marble is easily the most superior American marble, containing those qualities for which the stone from the ancient quarries was so justly famous, and from which the magnificent temples and gorgeous palaces of olden times were constructed. Georgia marble has a variety of shades; Kennesaw, an almost pure white; Cherokee, a silver grey; Creole, a mottled black and white; and Etowah, a rich pink of several hues.

These deposits in North Georgia are conceded to be the largest in the whole world, and the supply is practically unlimited. The modern, gigantic plant of the Georgia Marble Company is equipped to produce stones of any size and shape, and all work is executed with unusual promptness.

A microscopic examination of this marble reveals the fact that its crystalline formation is so closely interlocked, one with another, as to prevent the slightest degree of absorption or decomposition, and its purity is greater than any marble in use for general purposes. For monumental purposes, Georgia marble is unequalled, because it will stand world without end in perfect condition, as beautiful and fresh and permanent in color as the day it was erected. Ask your dealer to show you samples of Cherokee, Creole, Etowah, and Kennesaw Georgia Marble, and if he can't supply you, write to the Georgia Marble Co., Tate, Ga., and they will put you in touch with a nearby dealer who can.

bath: Place a pail that is three-fourths full of boiling water under a cane seated chair. Slip two hot bricks into the water. It is well to have two or three more heating for someone else to drop into the water to keep up the steam. Sit down in the chair, covering the body entirely with a blanket, after removing all clothing. Let the blanket fall to the floor so that all the steam may be kept in. Sit in the chair as long as the steam rises, then quickly wrap yourself in a hot, dry blanket, and instantly get into bed and keep closely covered.

To cure beef tongues: Trim and drop them in boiling water for a few minutes to "plump" them, and to close the pores so as to retain the juices. When cool, rub them with a mixture in the proportion of one pint of salt, one teaspoonful of saltpeter, and a quarter of a pound of brown sugar to every twenty pounds of tongue. Pack them in an earthen vessel, not a tin or iron one, sprinkle lightly with salt and put a weight on top. Turn them every other day, putting the bottom ones on top and packing them closely. Let them lie about ten days, then hang them up and when dry, put them into bags to keep from the flies. If you do not wish to use a whole tongue at

once, it does not hurt to cut one in two.

—From February Farm Journal.

She Broke Down Entirely.

Lantz, W. Va.—Mrs. Tebe Talbott, of this place, says: "I had been troubled with womanly ailments for some time, and at last I broke down entirely. I got so weak I could scarcely walk across the room. Thanks to Cardui I am proved right off. Now I do my housework and am feeling well." During the past fifty years more than a million women have been benefitted by taking Cardui. You must believe that Cardui will help you, too, since it helped all these others. Cardui is a safe, harmless vegetable remedy of positive curative merit for women. At drug stores. Try one bottle. It will surely help you.

It pays to go down to the city and work up a trade for the farm produce. Hunt up customers for the butter, eggs, apples, potatoes, cabbage and all such stuff. Have a regular market day when you can always be found there. Folks will expect you and will depend on you. They will pay you cash and as good prices as they would have to pay at the store, because they get better weight and measure and fresher produce.